

Document Prepared By:

MSAC-3

04/28/03

RONALD E. MEHARG
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
TELEPHONE# 770-753-4373

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005

Project #: **R043WEST**

Loan #: **685-9046727**



* 6 8 5 - 9 0 4 6 7 2 7 *

Investor Loan #: **20030926 (R043)**

PIN/Tax ID #: **206203150 0008200**

Property Address:

5727 BLOCKER STREET
OLIVE BRANCH, MS 38654

BK 1842 PG 0287

STATE MS.-DESOTO CO. *mc*

OCT 6 1 35 PM '03

BK 1842 PG 287
W.E. DAVIS CH. CLK.

AUTHORIZATION TO CANCEL

THE UNDERSIGNED, **WELLS FARGO HOME MORTGAGE, INC. S/B/M TO WESTERN SUNRISE A/K/A CROSSLAND MORTGAGE CORP.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgment of payment in full of all sums described in and secured by said Deed of Trust, does hereby authorize and request the Chancery Clerk of said County to enter satisfaction of and cancellation of record of said Deed of Trust.

Original Borrower(s): **PAUL C. ANDERSON AND DEBRA L. ANDERSON, HUSBAND AND WIFE**

Original Trustee: **JAMES E. WOODS**

Original Beneficiary: **WESTERN SUNRISE AKA CROSSLAND MORTGAGE CORP.**

Loan Amount: **\$125,000.00**

Date of Deed of Trust: **11-30-2000**

Recording Date: **12-04-2000** Book: **1269**

Page: **0223**

Legal Description:

Comments:

and recorded in the official records of **DESOTO**, State of **Mississippi** affecting Real Property and more particularly described on said Mortgage referred to herein.

WELLS FARGO HOME MORTGAGE, INC. S/B/M TO WESTERN SUNRISE
A/K/A CROSSLAND MORTGAGE CORP.



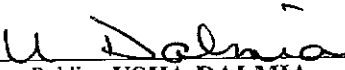
LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION

County of FULTON

On this date of **09-19-2003**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **WELLS FARGO HOME MORTGAGE, INC. S/B/M TO WESTERN SUNRISE A/K/A CROSSLAND MORTGAGE CORP., A CALIFORNIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **USHA DALMIA**
My Commission Expires: **09-16-2006**

